NOTIFICATION

The following notification is being circulated in accordance with Article 10.6

|  |  |
| --- | --- |
| **1.** | **Notifying Member:** Uganda  **If applicable, name of local government involved (Article 3.2 and 7.2):** |
| **2.** | **Agency responsible:** Uganda National Bureau of Standards  **Name and address (including telephone and fax numbers, email and website addresses, if available) of agency or authority designated to handle comments regarding the notification shall be indicated if different from above:** |
| **3.** | **Notified under Article 2.9.2** **[X], 2.10.1 [****], 5.6.2 [X], 5.7.1 [ ], other:** |
| **4.** | **Products covered (HS or CCCN where applicable, otherwise national tariff heading. ICS numbers may be provided in addition, where applicable):** Food grade nitrogen; Nitrogen (HS 280430). Food additives (ICS 67.220.20). |
| **5.** | **Title, number of pages and language(s) of the notified document:** DUS 2036: 2019, Food grade nitrogen - Specification, First Edition. (14 page(s), in English) |
| **6.** | **Description of content:** This Draft Uganda Standard specifies requirements, sampling and test methods for food grade nitrogen. |
| **7.** | **Objective and rationale, including the nature of urgent problems where applicable:** Consumer information, labelling; Prevention of deceptive practices and consumer protection; Protection of human health or safety; Quality requirements |
| **8.** | **Relevant documents:**   1. US 277, General standard for the labelling of food additives when sold as such 2. JECFA (1999) - Nitrogen Specification 3. IS: 1747-1972, specification for nitrogen (Reaffirmed in 2010) |
| **9.** | **Proposed date of adoption:**June 2019.  **Proposed date of entry into force:**Upon declaration as mandatory by the Minister for Trade, Industry and Cooperatives. |
| **10.** | **Final date for comments:** 60 days from notification |
| **11.** | **Texts available from: National enquiry point [****X] or address, telephone and fax numbers and email and website addresses, if available, of other body:**  <https://members.wto.org/crnattachments/2019/TBT/UGA/19_1099_00_e.pdf> |