NOTIFICATION

The following notification is being circulated in accordance with Article 10.6

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| **1.** | **Notifying Member:** Denmark **If applicable, name of local government involved (Article 3.2 and 7.2):**  |
| **2.** | **Agency responsible:** Danish Safety Technology AgencyEsbjerg Brygge 30DK-6700 EsbjergPhone: +45 33 73 20 00Email: sik@sik.dk**Name and address (including telephone and fax numbers, email and website addresses, if available) of agency or authority designated to handle comments regarding the notification shall be indicated if different from above:** Danish Business Authority Langelinie Allé 17 DK-2100 Copenhagen O Denmark Phone: +45 35 29 10 00 Email: notifikationer@erst.dk |
| **3.** | **Notified under Article 2.9.2 [****X],** **2.10.1 [****],** **5.6.2 [****],** **5.7.1 [****],** **other****:**  |
| **4.** | **Products covered (HS or CCCN where applicable, otherwise national tariff heading. ICS numbers may be provided in addition, where applicable):** Electronic cigarettes and refill containers harmonized under Directive 2014/40/EU |
| **5.** | **Title, number of pages and language(s) of the notified document:** Bekendtgørelse om ændring af bekendtgørelse om anmeldelse af elektroniske cigaretter og genopfyldningsbeholdere m.v Executive Order on notification of electronic cigarettes and refill containers, etc. (2 page(s), in Danish) |
| **6.** | **Description of content:** Notification of electronic cigarettes and refill containers, etc. Rules about the charge payment and maintenance of the notification  |
| **7.** | **Objective and rationale, including the nature of urgent problems where applicable:** Protection of human health or safety |
| **8.** | **Relevant documents:** Executive Order on notification of electronic cigarettes and refill containers, etc. The proposal for the act the executive order is based upon |
| **9.** | **Proposed date of adoption:** 1 March 2022**Proposed date of entry into force:** 1 April 2022 |
| **10.** | **Final date for comments:** 60 days from notification |
| **11.** | **Texts available from: National enquiry point [** **]** **or address, telephone and fax numbers and email and website addresses, if available, of other body:** <https://members.wto.org/crnattachments/2021/TBT/DNK/21_7702_01_x.pdf><https://members.wto.org/crnattachments/2021/TBT/DNK/21_7702_00_x.pdf> |